

Theophany Part 3 - When Do We Get It?

In the third part of this series, we want to discuss when the true believer receives their theophany. Do we already have it? If not, when do we get it? We will answer these questions in this writing.

First, let's look at what Brother Branham said.

[BEGIN QUOTE]

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*Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an emorphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. **Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.***

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

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[END QUOTE]

Brother Branham clearly lets us know that we have not known our theophany yet. He said we “by-passed” the theophany, and we have “never known it yet.” In very plain English he lets us know that we have not walked in our theophany yet. We do not have it in us now. Even the Webster dictionary is clear on the language that Brother Branham used. Let's read what the dictionary says “by-pass” means.

Webster:

By-pass – “a deflected route around a town”

By-pass means to go around. Thus, when Brother Branham said we by-passed our theophany, he meant we went around it. We did not come through it. We have not known it yet. Paul taught the same thing Brother Branham did in II Corinthians 5. He said we have a house in the heavens. He said we groan to be clothed by it. If we are groaning to be clothed by it, it means we do not have it now.

II Corinthians 5:1-2

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

II Corinthians 5:1-2

Since we have not known the theophany yet, and do not have it, the next question is when will we get our theophany? Both Paul and Brother Branham taught that we get our theophany upon death in this fleshly body. If you look back up to the scripture above, Paul said, “if this

tabernacle were dissolved,” we would then get our heavenly body. In other words, if we die, we have a heavenly body, a theophany, that is waiting on us. Death will take us to it. Brother Branham taught the same thing. He says in the quote below, “if you have died and entered into that theophany,” showing that death takes you to it.

[BEGIN QUOTE]

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Notice again, Melchisedec went to Abraham before he got back home. What a beautiful type here we have! Melchisedec meeting Abraham before he got back home, after the battle.

We meet Jesus in the air, before we get Home. That's right. Second Thessalonians tells us that, for, "we meet Him in the air." A beautiful type of Rebekah meeting Isaac, in the field, in the cool of the day. "We meet Him in the air." Second Thessalonians tells us so. "For we which are alive and remain shall not prevent or hinder those which are asleep; for the trumpet of God shall sound; the dead in Christ shall rise first; we which are alive and remain shall be caught up together with them, to meet the Lord in the air." Perfect, all these types.

Therefore, the theophany if you have died and entered into that theophany, (what happens?) the theophany comes to the earth to pick up the redeemed body. And if you're here in the air, you take the body to meet the theophany, there you are, "and caught up, and go to meet the Lord in the air."

Who is this Melchisedec but God!

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[END QUOTE]

As you can see by scripture and quotes, death is one way we can meet our theophany. However, Brother Branham taught one more way to get it. In the same quote above he taught, if you do not die, but are Raptured out of here, you will go meet your theophany. Notice, he said, “if you’re here in the air, you take the body to meet the theophany.” In other words, in the Rapture, those of us that are alive and remain will take our glorified body to meet our theophany.

In closing, it is clear to see when we get our theophany. First, you must understand we bypassed it. We have not known it yet and do not have it now. The first way we meet our theophany is if we die. Death takes us to it. The second way to get your theophany is during the Rapture. If you are Raptured out of here, you will go meet your theophany. Brother Branham and Paul were very clear on these things. Thank God He has given us a clear understanding. I have a body waiting on me. It is eternal in the heavens! Amen.