Foolish Virgins Part 3 – What Walk Of Life Do They Come From?

The next question that arises about the foolish virgin class is what walk of life do they come from? Are they in the message or denominations? In part 3 of this series we will answer this question. Let us look at a type Brother Branham used with a scripture.

| [BEGIN QUOTE] |
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| Hebrews 3:16-19 |
| For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. |
| But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcasses fell in |
| the wilderness? |
| And to whom swear he that they should not enter into his rest, but to them that believed not? |
| So we see that they could not enter in because of unbelief. |
| Hebrews 3:16-19 |
| [END QUOTE] |
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| [BEGIN QUOTE] |

¹⁴⁸⁻¹ SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but <u>ONLY TWO reached the Promised Land. ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in (Hebrews 3:19). Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. So you can see right now that very few will ever believe all the way to receiving the Spirit of God. ¹⁴⁸⁻² SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4</u>

[END QUOTE]

In the quote above, Brother Branham separates out three different locations people could be: 1. People who never left Egypt. Egypt represents the denominations. 2. People who left Egypt, but did not enter the Promise Land. This group represents those that come out of denomination, come to the message, but do not believe the full message of the hour. These people hold on to their traditions, and do not enter the Bride Age. 3. People who entered the promise land. The promise land represents those who came out of denomination and believe the full truth of the message of the hour. They have a Bride Age understanding. Now ask yourself, where do the foolish virgins fall into this type? We know they are not in the promise land. Only the Bride has entered the promise land, and the foolish virgins do not have a new birth yet and are not part of the Bride. Everyone in the wilderness died because of unbelief. The foolish virgins are believers. They have a predestinated seed, but it is not watered until the White Throne Judgment. The foolish virgins get eternal life, so they can not be in the wilderness. The only place left to put the foolish virgins is in Egypt. The foolish virgins are represented in the group that stayed in Egypt. In other words, the foolish virgins come from the denominations. Too many people in the message try to compromise and put the foolish virgin class in message churches. This helps them keep members. However, this is not correct. If you hear the word of God and reject it, you are an unbeliever, and all unbelievers will have their part in the lake of fire. Thus, the foolish virgin class can not be in the

message. They are in the denominations. They do not have an opportunity to reject the message. Let's look at a scripture prove this point further.

[BEGIN QUOTE] Hebrews 6:4-6 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame. Hebrews 6:4-6 [END QUOTE]

Do you understand this scripture? It is saying, if you have tasted of the heavenly gift, or the message of the hour, and then fall away or disbelieve it, it is impossible for you to be saved. We know the foolish virgins are saved. We know they have eternal life. Thus, they can not fall under this scripture. In other words, they cannot have tasted of the heavenly gift, or message of the hour. The foolish virgin class is in the denominations, not the message. Let's look at one more quote to finish this point. Brother Branham uses the type of Abraham and Lot to represent the elected group (Abraham) and denominations (Lot). Watch carefully where he places the foolish virgins.

[BEGIN QUOTE]

[END QUOTE]

In the quote above Brother Branham was explaining how his message was to the Bride, while the other two angels (Billy Graham and Oral Roberts) were to the denominations. He states they go and pull out the sleeping virgin. He placed the sleeping virgin as represented by Lot's group, or denominations. In a few paragraphs down in the same message he describes how Billy Graham goes to Baptists' churches and denominations because that is who his message is for. He says that he is trying to "jerk out" the sleeping virgins. Where have Billy Graham and Oral Roberts preached? They have not preached in message churches, but denominations. In other words, the foolish virgins are in the denominations, not the message.

There are many other quotes and scriptures to prove these points. However, let's review what we have learned. The foolish virgin class is not in message churches, but rather they reside in denominations. They are the group that ministers like Billy Graham and Oral Roberts preach to.

They have never had an opportunity to reject or accept the message of the hour. We must keep these things in the right order, for the Bride will judge the world. God Bless.